



**Board of Commissioners of Cook County**

**Asset Management Committee**

**Wednesday, February 20, 2019**

**11:30 AM**

**Cook County Building, Board Room  
118 North Clark Street, Chicago, Illinois**

**NOTICE AND AGENDA**

There will be a meeting of the Committee or Subcommittee of the Board of Commissioners of Cook County at the date, time and location listed above to consider the following:

**PUBLIC TESTIMONY**

Authorization as a public speaker shall only be granted to those individuals who have submitted in writing, their name, address, subject matter, and organization (if any) to the Secretary 24 hours in advance of the meeting. Duly authorized public speakers shall be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must be germane to a specific item(s) on the meeting agenda, and the testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board; failure to act appropriately; failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony.

[19-1887](#)

**COMMITTEE MINUTES**

Approval of the minutes from the meeting of 11/14/2018

[19-1074](#)

**Presented by:** EARL MANNING, Director, Office of Capital Planning and Policy

**PROPOSED CONTRACT**

**Department(s):** Capital Planning and Policy

**Vendor:** Various Vendors (See "Summary" Below)

**Request:** Authorization for the Chief Procurement Officer to enter into and execute

**Good(s) or Service(s):** Architectural and Engineering Services

**Contract Value:** \$30,000,000.00

**Contract period:** 3/1/2019-2/28/2022, with two (2), one (1), year renewal options

**Potential Fiscal Year Budget Impact:** FY19 \$10,000,000.00 FY20 \$10,000,000.00 FY21 \$10,000,000.00

**Accounts:** Capital Improvement Program-580

**Contract Number(s):** Multiple (See "Summary" Below)

**Concurrences:**

The vendors have met the Minority-and Women-owned Business Enterprise Ordinance via direct participation.

The Chief Procurement Officer Concurs.

**Summary:** These contracts provide for Architectural and Engineering (A/E) services for the Department of Capital Planning and Policy. A/E services will be requested as a task order on an as-needed basis. The use of the task order process will expedite the engagement of multiple projects simultaneously. The assignment of the projects will be distributed equitably amongst the selected vendors. The County is under no obligation to expend the amount requested, and is only obligated to pay the vendors when the work is completed.

RFQ procedures were followed in accordance with the Cook County Procurement Code. The vendors listed below were selected based on the established evaluation criteria.

<b>Contract Number(s)</b>	<b>Vendor</b>	<b>Amount</b>
1855-17357A	Bauer Latoza Studio, Ltd.	\$5,000,000.00
1855-17357B	KOO, LLC	\$5,000,000.00
1855-17357C	Moreno Architects, Ltd. dba JGMA	\$5,000,000.00
1885-17487A	Studio AH, LLC, dba HPZS	\$5,000,000.00
1885-17487B	JLK Architects	\$5,000,000.00
1885-17487C	EXP U.S. Services, Inc.	\$5,000,000.00
	Totals	\$30,000,000.00

**Legislative History :** 1/24/19 - Board of Commissioners - refer to the Asset Management Committee

[19-1171](#)

**Presented by:** JESSICA CAFFREY, Director, Real Estate Management Division

**PROPOSED EXECUTIVE SESSION**

**Department:** Department of Real Estate Management

**Purpose of Executive Session:** A closed meeting is requested, pursuant to an exception to the Open Meetings Act, 5 ILCS 120/2(c)(6). The closed session is being requested to discuss at a meeting of the Asset Management Committee the potential conveyance of County property for redevelopment.

**Legislative History :** 1/24/19 - Board of Commissioners - refer to the Asset Management Committee

[19-1358](#)

**Sponsored by:** STANLEY MOORE, Cook County Board of Commissioners

**PROPOSED RESOLUTION**

**REQUESTING A HEARING OF THE ASSET MANAGEMENT COMMITTEE TO DISCUSS THE STATUS OF VARIOUS PROJECTS AND PROGRAMS RUN BY THE BUREAU OF ASSET MANAGEMENT**

**WHEREAS,** the County has established an asset management steering committee to monitor the real estate projects and programs of the Bureau of Asset Management; and

**WHEREAS,** the Bureau of Asset Management is primarily responsible for the oversight of Cook County's Real Estate Department, Facilities Management Department, and Capital Planning Department; and

**WHEREAS,** Real Estate Department is responsible for the 19 million square feet of owned, operated, and leased Cook County properties; and

**WHEREAS,** Facilities Management Department is responsible for the maintenance and upkeep of all owned and operated Cook County properties; and

**WHEREAS,** Capital Planning Department is responsible for the design and construction of all owned and operated Cook County properties; and

**WHEREAS,** the Bureau of Asset Management maintains the Green Building Program to make the County buildings' more energy, water, and waste efficient through smart technology; and

**WHEREAS**, the Bureau of Asset Management strives to maintain the County's use of real estate through square foot reduction, consolidating warehouses, and making vacant space available to lease; and

**WHEREAS**, the Bureau of Asset Management works with architecture and construction companies to design, construct, and modify new and existing County buildings; and

**WHEREAS**, the Bureau of Asset Management strives to build equitable and sustainable communities for all residents; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Cook County Board of Commissioners does hereby request regular scheduled meetings of the Asset Management Committee to be convened to discuss the operations of projects and programs managed by the Bureau of Asset Management; and

**BE IT FURTHER RESOLVED**, that the Bureau Chief or her designated staff person appear before the Committee and be prepared to update the Committee on the Bureau of Asset Management's projects, programs, and Capital Improvement Programs.

**Legislative History :** 1/24/19 - Board of Commissioners - refer to the Asset Management Committee



---

Secretary

Chairman: Moore

Vice-Chairman: Arroyo

Members: Anaya, Britton, Deer, K. Morrison, S. Morrison, Silvestri and Sims